

St. John the Baptist Parish & St. Mary of the Assumption Parish

204 N. High St., Clyde, KS 66938

stjohn@nckcn.com 785-446-3474

Fr. Andrew Rockers, Pastor, fr.rockers@gmail.com

Parish Office Hours: Tues-Thurs, 9am - 3pm. Closed Mon and Fri.

Cindy Chavey, Bookkeeper, and Ashley Schwab, Secretary

www.cliftonclydecatholic.com

MASS SCHEDULE AND INTENTIONS

July 5, 2026

Fourteenth Sunday in Ordinary Time

Saturday	July	4	5:30 p.m.	St. John, Clyde	+Ian Drake by Larry John & Kara Nobert
Sunday	July	5	8:30 a.m.	St. Mary, Clifton	Francis Cox by Lana Carlson
			10:30 a.m.	St. John, Clyde	All Parishioners
Tuesday	July	7	8:00 a.m.	St. John, Clyde	+Madeleine Blackwood by Jerry & Cathy Koch
Wednesday	July	8	5:30 p.m.	St. John, Clyde	+Ina Garrison by Sonja & Jim Garwood
Thursday	July	9	8:00 a.m.	St. Mary, Clifton	+Jerry Sorell by Steve & Susan Bechard
Friday	July	10	7:00 a.m.	St. John, Clyde	+Rick Giese
Saturday	July	11	5:30 p.m.	St. John, Clyde	+Leo & Theresa Deaver by Mary, Ruth & Don Girard
Sunday	July	12	8:30 a.m.	St. Mary, Clifton	All Parishioners
			10:30 a.m.	St. John, Clyde	+Roy Hamel by Maryclara Joyce

St. Mary Liturgical Assignments:

Date	Rosary	Greeters	Cross Bearer	Reader	EMHC	Servers	Gifts Bearers	Collection	Money Counters
July 5	Mike Kantack	Daniel & Judy Deaver	Susan Bechard	Stephen Kieffer	Linda Kantack Stephen Kieffer Barb Lange	Brad Schwab Charly Steinbrock	Dennis & Carol Alexander	Dennis Alexander Stan Marshall	Kalli Deaver Barb Lange
July 12	Francis Cox	Drew & Kalli Deaver	Deanne Jackson	Mike Kantack	April Fahey Monica Wurtz Sue Long	Remi Wurtz Nellie Fahey	Rocky Fahey Family	Rocky Fahey Travis Wurtz	Lindsey Leiszler Jamie Rogge

St. John Liturgical Assignments:

Date	Rosary	Greeters	Cross Bearer	Reader	EMHC	Servers	Gift Bearers	Money Counters
July 4	Eric Stenberg	Scott & Dawn Seifert	Weston Girard	Steve Rogers	Kristi Koch Noel Garrison	Cohen Girard Remy Girard	Ron Girard Family	
July 5	Choir	Stan & Beth Bergstrom	Greg Askren	Jackie Koch	Jackie Askren Mary Lynn Delude	Zach Bulleigh	Stan Bergstrom Family	Jeff & Jennifer Koch
July 11	Karen Leiszler	Brady Birdsall Family	Jim LeDuc	Steve Rogers	Dawn Seifert Scott Seifert	Cooper Girard	Eric Stenberg Family	
July 12	Choir	Mary Lou & Gary Channell	Beth Bergstrom	Jackie Koch	Jackie Askren Greg Askren	Ryan LeClair	Douglas Koch Family	Derek & Dana Sandmann

Finance totals: St. John June 28th - Plate:\$247.00, Envelopes: \$1,945.00

St. Mary June 28th - Plate:\$293.00, Envelopes: \$710.00

Homebound Ministry: Fr. Rockers

Adoration at St. Mary: Tuesday, July 7 at 4:00-6:00 p.m.

Adoration at St. John: Wednesday, July 8 at 7:00a.m.-1:00 p.m.

Outreach Ministers for July: Circle One- Linda Brown & Jennifer Koch

Sacrament of Reconciliation: St. John- 4:15-5:15 p.m. Saturday and 30 mins before daily Mass.

St. Mary -7:45-8:15 a.m. Sunday and 30 mins before daily Mass.

Pastor Notes

Expanded Eucharistic Exposition/Adoration: St. John's will be expanding our weekly time of Eucharistic Exposition/Adoration to 7am - 1pm on Wednesday. This is a beautiful and powerful way to spend time with Jesus each week. If you are willing to commit to a weekly time slot, please let me know!

Catholicism 101: Common Plenary Indulgences - Deserving of special mention are grants pertaining to those works by any one of which the faithful can obtain a plenary indulgence each day of the year, always safeguarding Norm 18 §1, according to which a plenary indulgence can be acquired no more than once a day:

- adoration of the Blessed Sacrament for at least one half hour (grant 7 §1, 1°)
- the pious exercise of the Way of the Cross (grant 13, 2°)
- recitation of the Marian rosary or of the hymn *Akathistos*, in church or an oratory; or in a family, a religious community, or a sodality of the faithful or, in general, when several of the faithful are gathered for any good purpose (grant 17 §1, 1°, and grant 23 §1)
- the devout reading or listening to the Sacred Scriptures for at least a half an hour (grant 30)

§1. To gain a plenary indulgence, in addition to excluding all attachment to sin, even venial sin, it is necessary to perform the indulgenced work and fulfill the following three conditions: (1) sacramental confession, (2) Eucharistic Communion, and (3) prayer for the intention of the Sovereign Pontiff.

(Attachment to sin means willful attachment; meaning you are still choosing to remain attached to the sin. Put another way, it means you are not sorry for the sin and have not repented of it.)

§2. A single sacramental confession suffices for gaining several plenary indulgences; but Holy Communion must be received and prayer for the intention of the Holy Father must be recited for the gaining of each plenary indulgence.

§3. The three conditions may be fulfilled several days (20) before or after the performance of the prescribed work; it is, however, fitting that Communion be received and the prayer for the intention of the Holy Father be said on the same day the work is performed.

§5. The condition of praying for the intention of the Holy Father is fully satisfied by reciting one Our Father and one Hail Mary; nevertheless, one has the option of reciting any other prayer according to individual piety and devotion, if recited for this intention.

Parish News

Flocknote Online Giving: Parishioners are now able to automatically schedule their regular (weekly/monthly) parish contributions online using Flocknote. If you're interested in setting this up, go to:

St. John Parishioners: stjohnclyde.flocknote.com/give

St. Mary Parishioners: stmaryclifton.flocknote.com/give

If needed, check out our website for instructions at cliftonclydecatholic.com/give

A Yoke for the Childlike: Scott Hahn Reflects on the Fourteenth Sunday in Ordinary Time

Zechariah 9:9–10

Romans 8:9, 11–13

Matthew 11:25–30

Jesus is portrayed in today's Gospel as a new and greater Moses.

Moses, the meekest man on earth (see Numbers 12:3), was God's friend (see Exodus 34:12, 17). Only he knew God "face to face" (see Deuteronomy 34:10). And Moses gave Israel the yoke of the Law, through which God first revealed Himself and how we are to live (see Jeremiah 2:20; 5:5).

Jesus, too, is meek and humble. But He is more than God's friend. He is the Son who alone knows the Father. He is more also than a law-giver, presenting Himself today as the yoke of a new Law and as the revealed Wisdom of God.

As Wisdom, Jesus was present before creation as the firstborn of God, the Father and Lord of heaven and earth (see Proverbs 8:22; Wisdom 9:9). And He gives knowledge of the holy things of the kingdom of God (see Wisdom 10:10).

In the gracious will of the Father, Jesus reveals these things only to the "childlike"—those who humble themselves before Him as little children (see Sirach 2:17). These alone can recognize and receive Jesus as the just savior and meek king promised to daughter Zion, Israel, in today's First Reading.

We, too, are called to childlike faith in the Father's goodness as sons and daughters of the new kingdom, the Church.

We are to live by the Spirit we received in Baptism (see Galatians 5:16), putting to death our old ways of thinking and acting, as Paul exhorts in today's Epistle. Our "yoke" is to be His new law of love (see John 13:34), by which we enter into the "rest" of His kingdom.

As we sing in today's Psalm, we joyously await the day when we will praise His name forever in the kingdom that lasts for all ages. This is the sabbath rest promised by Jesus—the rest first anticipated by Moses (see Exodus 20:8-11), but which still awaits the people of God (see Hebrews 4:9).